Management Resume

(Resume is required for all stockholders, owners, partners, officers, directors, and/or guarantors)

| Name | | SS# | | | | | | |
|-------------------|-------------------------|--------------------|---|--------------------------------|------------------|---------------|------------------|--|
| Date of Birth | of Birth Place of Birth | | | | | | | |
| Home Telephor | ne | Business Telephone | | | | | | |
| Home Address | | | | | | | То | |
| | | | | | | | | |
| Spouse's Name | 9 | | | SS# | | | | |
| Are you employ | ed by the U | .S. Governr | nent? Yes □ No □ | lf yes, give | e position | | | |
| Are you a U.S. | Citizen? Ye | s 🗆 No 🗆 If N | No, give Alien Regi | stration N | umber | | | |
| • | | • | riminal offense oth etails in a separate | | misdemeanor i | nvolving | a motor vehicle | |
| Have you ever | declared ba | nkruptcy? | Yes □ No □ If yes, | furnish de | tails in a separ | ate exhit | pit. | |
| Do you have an | y pending la | awsuits? Ye | es □ No □ If yes, f | urnish deta | ails in a separa | te exhibi | t. | |
| Education | | | | | | | | |
| Name and Location | | | Dates Attend | Dates Attended | | | e or Certificate | |
| College: | | | | | | | | |
| | | | | | | | | |
| Did you obtain a | a governme | nt student lo | oan for any portion | of your ed | lucation? Yes | ⊐ No □ | | |
| Continuing Edu | cation Cour | ses: | | | | | | |
| Military Service | e | | | | | | | |
| Branch | | | From | _ From To Honorable Discharge? | | | | |
| Rank at Discha | rge | | | | | | | |
| Work Experien | ce (list chro | onologically, | beginning with pre | sent emp | loyment) | | | |
| Company Name | e/Address _ | | | | | | | |
| From | То | | | | | | | |
| Duties | | | | | | | | |
| Company Name | e/Address _ | | | | | | | |
| From | То | | | | | | | |
| Duties | | | | | | | | |
| Company Name | e/Address _ | | | | | | | |
| From | То | | | | | | | |
| Duties | | | | | | | | |
| Professional As | sociations, | Offices Held | l, etc | | | | | |
| | | | | | | | | |
| _ | | | | | | | | |
| Signature | | | | | Date | | | |